

OVERVIEW BRIEF



- The Arrival
- The Instructions
- The Response

Obviously, their primary purpose for entering the Garden was to engage in the spiritually revitalizing activity of prayer.

The record of Scripture plainly shows us that prior to engaging in any encounter of high significance the Lord Jesus had always consistently interlinked with Heaven to be supernaturally empowered to address the imminent matter that was at hand.

Hence, His duplicated practice demonstrated on this occasion was no unusual exception.

In fact, given the sheer gravity of the present pending moment (i.e. the appointed “Hour of Eternal Suffering and Sacrifice”), His immediate actions were quite understandable and befitting.

And too, His pattern of action served an example and model for His Disciples; and likewise, even today provides us with the same instructional model for dealing with the paramount life issues and spiritual combative engagements that we will be appointed to encounter.

Notably, there are several additional important practical observations that are highlighted regarding the place of Gethsemane. Namely, we are shown that:

it was the place of “spiritual preparation”

it was the place of “earnest prayer”

it was the place where our expressed “professions and presumptions are proven”

THE PRIMACY OF SPIRITUAL PREPARATION

In regard to the matter of “spiritual preparation,” the Lord charged His Disciples to: 1) sit; 2) wait; 3) watch; and 4) pray.

OVERVIEW BRIEF

Fragments BSA Series

ON THE WAY TO CALVARY

Re-examining the unfolding pivotal paradigmatic spiritual event that commenced the foretold dramatic ordeal of “the coming hour” and gleaning the imbedded spirit-life lessons provided to aid us along our journey of the “crucified way”

Resource Study Guide

A Place Called “Gethsemane”

FRAGMENTS BS MINI-SERIES

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Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
Matthew 26:36(KJV)

SELECTED TEXT:

Matthew 26:36-40 (KJV)

Matthew 26:36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and

watch with me.

39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

THE PLACE CALLED “GETHSEMENE”

Befittingly, it was in this place of “the olive press” where the intense stress of the tumultuous moments would test the validity of their inner presumptions and hastily compel the revealing results to the surface before their very eyes.

FRAGMENTS