

FALLCON 2026

PROGRAM OVERVIEW - BRIEF

THE GOAL:

SPIRITUAL RENEWAL/REINFORCEMENT

THE SOURCE:

THE WORD OF GOD

THE INTERACTION:

FOR [30] DAYS, FOR [30] EXTRA MINUTES

(PRAY, STUDY, MEDIATE, ENGAGE)

THE STRUCTURE:

THREE (3) STAGES, THREE (3) THEMED
STUDY SUB-TOPICS

THE SCHEDULE:

TEN (10) DAYS INTERVALS, TEN (10) DAYS
PER STUDY SUB-TOPIC

THE GAIN:

REDISCOVER, GET CLOSER

30+/30 CHALLENGE

The 5 W's and the All Important "C"

(Key Elements of Personal Interaction & Engagement)

- WHAT?

The "30+/30 Challenge" is a simple enhancement to the believer's current personal devotional activities.

- WHO?

Christ followers who desires to strengthen and improve the quality of their spiritual life; and increase/enhance their service to the Lord

- WHY?

The "30+/30 Challenge" is one of a variety of personal spiritual consecration approaches designed to renew/improve the quality of our spiritual life of the participant.

- WHEN?

Day one of the "30+/30 Challenge" begins the moment you personally commit to participate in the spiritual exercise.

- WHERE?

The activities of the “30+/30 Challenge” can be engaged in at home; at work; at school; in traffic; while waiting for an appointment, or anywhere time a window of times is available. Recall, the goal is to “draw nigh” to the Lord through the means He has so directed us through Scripture.

- COST (\$\$\$)?

Your commitment to engage in a minimum of 30 minutes of the additional “30+/30” devotional activities for 30 days.

30+/30 CHALLENGE

SPIRITUAL CONSECRATION OVERVIEW

(WHAT IS IT?)

OBJECTIVE: the goal of spiritual consecration is simply to improve the standing relationship of communion between the individual Christ follower and the Lord. In other words (as James vehemently exhorted us) we are virtually seeking to “draw nigh” to God.

This practical application of inward and outward actions of purifying sanctification requires the focused commitment and full participation of the individual whose general chief goal is to purge and purify their spiritual lives of *“encumbering weights, vain distractions and besetting sin.”*

Too, Scripture directs us to specifically engage in this level of focused and intense spiritual regiment when confronting pronouncedly formidable, situational life challenges and personal “stronghold” struggles where, we need special Spirit-imparted enablement into order to experience supernatural “break-throughs” in our lives.”

The gleaned insightful guidance from Heaven cited in **Isaiah 58:6** highlights for us: “Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?”

When performed properly according to the pattern of biblical instructions (i.e., various methods and approaches), the end result produces an improved quality of spiritual life for the Christ follower by strengthening and increasing our inner spiritual man; renewing and enhancing our spiritual focus; and rekindling our fervor and motivation for spiritual service.

Again, the central focus of the various activities of spiritual consecration is the person of God. Our aim during the duration of the event is to deliberately spend more time in the presence of God commonly through the practice of focused study of some related topic of God's Word and increased time engaged in prayer, meditation and contemplation on the "things of God."

Naturally, our life centering preoccupation on spiritual matters by default will reduce our preoccupation and attention given to other extraneous matters. But, that is the very point of the spiritual exercise.

Through the power of the Holy Spirit, our energized effort is intended to "stir up our pure minds," and inspire us, realign the direction our lives back on the glorious person of the Lord, so that we may freshly and clearly hear His voice, so that we may repent and faithfully do His will.

30+/30 CHALLENGE PROGRAM OVERVIEW

The **30+/30 Challenge** program is divided into **three (3) stages** of **10 days**, each focusing on three specific themes/topics of Scripture study listed as follows:

STAGE (1) Focus INWARD: Spirit-prompted introspection is always the primary first step needed to initiate or renew the continual process of spiritual development and advancement in our lives.

It is unquestionably true that we cannot/will not be a true just and unbiased examiner of our own hearts. Hence, we require the righteous intervention of the Spirit of God, both to enable us to rightly see ourselves and compel us to repent; then to empower us to responsibly do that which is demanded of us holy vocation.

Consequently, our prayer petition should precisely mirror that of the inspired writer of **Psalms 139:23-24**, who earnestly beseeched the Throne of Grace: “Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting.”

STAGE (2) Focus UPWARD: The path forward cannot be properly followed without the intervening aid of the divine guidance. This universal spiritual constant was

readily understood by the faithful who have traveled well-worn path before us.

In fact, the Lord has explicitly promised to order the steps of every sincerely seeking humble heart that submits to His wooing and will, in the same manner detailed in **Psalms 32:8**.

There He fully assured us: “I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.”

STAGE (3) Focus OUTWARD: The supernatural inner heart-work of divine grace is always designed/initiated to ultimately result in the overflowing, outward application of the blessings of the bestowal of this wonderful spiritual enrichment, also upon the lives of others whom the Spirit of God has placed within our life’s circle.

Addressing this key topic of spiritual “fruit-bearing,” the Lord Jesus explicitly stressed to us in John 15:8: “Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.”

30+/30 CHALLENGE PROGRAM DEPLOYMENT

CENTRAL THEME: Entering Into His Rest

FOCUS OBJECTIVE: God's promised rest is not merely a physical tangible or passive inactivity, but rather a dynamic, active state of relational devotion, persistent steadfastness, and wholehearted service.

FOCUS TEXT: But take diligent heed to do the commandment and the law, which Moses the servant of the Lord charged you, to love the Lord your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul. Joshua 22:5 (K)

DURATION: 30 Days

PRESENTATION METHODOLOGY: Virtual & Independent Study

RESOUCE SITE: hss-bsa.com

30+/30 CHALLENGE THE COMMITMENT

(FOCUS POINTS)

SEARCH: Discover and document the text (Scripture) and passages that focus on the key topics. This will involve the activity of “journaling.”

SET: a spiritual goal to complete by the end of the 30+/30 exercise that will be blessing not just for yourself, but also for someone in need.

AFFIRM: your commitment to participating in the challenge by sharing your recorded key Scripture with an accountability partner.

INVITE: others to join in the challenge.

RENEW/REINFORCE: Pledge to practically renew & reinforce your commitment to your pastor and fellowship assembly of your local church.

REACH OUT: When entering the final phase of the challenge, commit to “give yourself away,” (i.e., time, talent, treasure) and reach out to, or render service to someone or some organization (i.e., your church, etc.) that promotes the cause of the Kingdom.

30+/30 CHALLENGE THE TOPICS

- **INTRODUCTION:** According to His Promise

SOURCE TEXT: Joshua 21:43-45 (K)

FOCUS TEXT: And the LORD gave them rest round about, according to all that he swore unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand. Joshua 21:44 (K)

STAGE (1): In His Sovereign Season

SOURCE TEXT: Joshua 22:4; (K)

Focus Text: And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan. Joshua 22:4 (K)

STAGE (2): The True Rest of God

SOURCE TEXT: Hebrews 4:8-9 (k)

FOCUS TEXT: For if Jesus (Joshua) had given them rest, then would he not afterward have spoken of another day. There remaineth therefore a rest to the people of God. Hebrews 8-9 (k)

STAGE (3): Remember His Sovereign Injunction

SOURCE TEXT: Joshua 22:5 (K)

Focus Text: But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

Joshua 22:5 (K)

WRAP-UP

2026 PROGRAM GOAL

SET A SPIRITUAL GOAL

(COMITTMENT POINT)

GOAL DESCRIPTION:

SIGN-OFF:

START DATE:

COMPLETION DATE:

FALLCON 2026



INTRODUCTION

An Appointed Rest

And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

Joshua 22:4 (K)

Rightly, the large contingent of these tribes (i.e., Reuben, Gad and the half tribe of Manasseh) had been faithful and dutiful to the task of spiritual service to which they had been appointed.

Although they had earnestly requested that they be distinctly given the allotment of their inheritance which resided outside the official perimeter of the province of the Promised Land, that notable aspect did not relieve them of their joint responsibility with their fellow brethren.

Hence, it was yet their responsibility to fully participate in the solemn, heavenly mandate to purge the land of its wicked inhabitants.

Regarding the direct charge that was **earlier issued to them** by Moses, **Deuteronomy 3:18-20** reported: “**And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war.**”



“But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;

“Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.”

Note the order by which they would be able to properly enjoy their inheritance; namely, after their assignment and not before.

Likewise, in **Galatians 6:9** we (Christ followers) are admonished and encouraged: **“And let us not be weary in well doing: for in due season we shall reap, if we faint not.”**

It has been estimated that their term of service lasted between six and seven years. Notably, that duration is similar to those who participate in sphere of military service in our contemporary era.

Hence, we can easily imagine that it would have been quite natural for many of them to long to see their loved ones; and perhaps become mournful over missing their little ones grow up without their presence.

Yet, by the grace of God, they had to rightly maintain their binding commitment to be honestly devoted to the execution of their hallowed Kingdom assignment.

They had to submissively die to the notion of self-interest, and heartily live for the glory of the Lord.



An Appointed Rest

At this critical juncture in the progressive campaign of conquest, as described in **verse 22:4** that noted, **“And now the LORD your God hath given rest unto your brethren, as he promised them;”** the long-awaited moment had arrived for them now to return to their possession and begin to enjoy the abundant blessings which the Lord had allotted for them as well.

Now here we should keenly observe the vital pattern of the sequence that is fully outlined in the instructional narrative.

Namely, members of those tribes were not permitted to indulge in the gracious blessings of their inheritance until the appropriate time or season. Obviously, not according to a timetable that they had desired, but conversely, one that was appointed by the Lord.

Verse 3 rightly highlighted regarding their heart posture and practical conduct: **“Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.”**

In other words, their efforts had not been marked by the slightest elements of reluctance and half-heartedness; but rather, it was highly commendable and merited accolades and applause.

Here again, we observe that when our spiritual assignments have been completed in an honorable fashion there is clearly nothing wrong with publicly showcasing recognition of that fact.

In His sacred (yet revealing) Letters to the Seven Churches found in Revelation chapters two and three, the Lord Jesus made us fully aware of the fact that as Head of the Church, He is



perpetually observing the character and conduct of our (Christ followers) rendered spiritual service.

And too, has already left enlightening observations and subsequent commentary on the pages of the Eternal Word pertaining to His general assessment of spiritual caliber of our motives and actions.

For example, in **Revelations 2:2**, He openly commented about the signature character of the Ephesian congregation: **“I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars.”**

And so here, generations earlier during the era of Israel’s Conquest of Canaan in the main text of Joshua we observe this similar practice.

The Blessings of Due Season

Again, once those tribes had fulfilled their tenure of service, they were released to enjoy the gracious measure of blessing to which the Lord had bequeathed to them.

In **Ecclesiastes 5:18**, the Word of God delightfully reminds us: **“Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion.”**

Just as Scripture is emphatically frank about highly the keynote and priority requirements of our solemn duty and responsibility to worship and serve the Lord; it is equally full details in showcasing and explaining the accompanying



heavenly blessings that are freely bestowed upon those who prove their love and devotion to Him.

In **Psalms 37:3-4**, the Word of God encouragingly assures us: **“Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.**

“Delight thyself also in the LORD; and he shall give thee the desires of thine heart.”

In the general covenant agreement cited in **Leviticus 26:3-5**, the Lord reminded “the redeemed” of that era: **“If ye walk in my statutes, and keep my commandments, and do them;**

“Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

“And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.”

Hence, we have no legitimate reason to pursue a different path of conduct that deviates from the “way of righteousness” that has been plainly outlined for us in the Word of the Lord.

Remember the Solemn Rule

More frequently than not, we routinely demonstrate our general reluctance to believe the fact that we have an innate propensity to forget those essential life-governing truths that we have been taught, as proven by the practical evidence of our wayward life conduct and behavior.

Hence, we should readily follow the practice of the inspired Psalmist that prayerfully petitioned in **Psalms 25:4-5**: **“Shew me thy ways, O LORD; teach me thy paths.**



“Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.”

It is true that under contentious conditions of intense trial, formidable challenge and weighty duress, we tend to generally maintain a heart posture of focused dependency on the Lord.

Without question, while the appointed campaign was activity unfolding Israel maintained a posture persistent reliance on and dutiful contact with the Lord through obedience to His Word. Indeed, without the aid of Heaven, it would have been impossible to accomplish all that they were able to achieve.

Unquestionably, Israel were completely reliant upon the Lord faithfully upholding the divine promise cited in **Deuteronomy 31:3**, were Moses cited: **“The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said.”**

And likewise, Christ followers of our “latter day” era can also fully embrace and stand confident in the divine decree of **1 John 4:4** that joyfully reminds us of our equally dynamic supernatural resource: **“Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.”**

But regardless of what generation we may live in, or despite the nature of the spiritual season we may be presently experiencing (i.e., conflict or peace) the holy requirement yet remains regarding our abiding heart posture toward the Lord and the Word of God.

In **verse 5**, Joshua wisely and responsibly reminded the departing tribes that were about to separate and travel to their distance region of residence about the perpetually critical



spiritual truth anchor point: **“But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.”**

Herein we observe no permitted exception to or deviation from the solemn holy rule.